

Zmanim

קבלת שבת

London 6:54

Manchester 7:04

מוצאי שבת

London 7:58 (8:21 ר"ת)

Manchester 8:06 (8:30 ר"ת)

חזו בני

י"ב תשרי תשפ"ב

פ' האזינו - סוכות



EMUNOH IN THE YOM TOV



זמן שמחתנו - Rejoice! You are free!

זמן שמחתנו is referred to as **שמחה**, and we know that there is an extra emphasis on **שמחה** on this **יום טוב** more than any other.

The **Sanzer Rov** זיע"א, דברי חיים, explains the nature of this **שמחה** by comparing ourselves to someone who has just been released from jail. Imagine the joy! Imagine the celebrations! Imagine the excitement upon his arrival back home.

Similarly, we have all been ensnared in the clutches of the **יצר הרע** all year, which has led us on occasion to do **עבירות**. But having just gone through the period of **אלול** and **ר"ה** and **יו"כ**, we are now released from our shackles and feel free to serve **ה'** without the constraints of our **עבירות** nor the guilt for having committed them. The unbridled joy at the **שמחת בית השואבה** expressed these feelings of freedom.

Interestingly, the **שמחת בית השואבה** was centred around the **ניסוך המים** when the water was poured around the **מזבח** as part of the **עבודה** in the **ביהמ"ק**. The **Strikeve Rebbe** זיע"א points out that unlike all other **עבודות** in the **ביהמ"ק** which all required a tremendous amount of preparation and concentration, the **ניסוך המים** required nothing at all. As long as the water was clean, the **עבודה** could be performed.

This, he says, provides us with great **חזון**! Even if we haven't necessarily achieved the greatest heights over the **נוראים**, when it comes to **סוכות**, as long as we approach the **יו"ט** with purity and sincerity like the water, we too can take part in celebrating our newfound freedom from the **יצר הרע**.

May we all be **זוכה** to true **שמחה** throughout the year and to the eventual **שמחה** of the rebuilding of **סוכת דוד הנופלת בב"א**.



EMUNOH IN THE SIDDUR

יעלה ויבוא

On days when we daven **מוסף**, we say **יעלה ויבוא** in the **שחרית** as well as in **bentching** during the **ברכה** when we ask **ה'** to restore the **בית המקדש**.

At this point, we ask that our **תפילות** should ascend on High and be heard and responded to by **ה'**. The stages that our remembrance is supposed to go through - *ascend, and come, and arrive, and be seen, and find favour, and be heard, and be acted upon and remembered* - remind us of someone who writes a letter of request.

In order for it to be answered, the letter must be posted and collected, sorted, delivered, noticed, be accepted, opened and read, and finally be responded to.

Here we specifically request that the remembrance and fulfilment of the main elements of our **גאולה**: **ישראל** throughout the generations, the remembrance of **ירושלים**, of the holy city of **משיח**, and **רצון ה'** should be found in complete alignment with **ה'**, and that we should be worthy of seeing them take place...

Q: WHY ARE PEOPLE SO MAKPID ABOUT THEIR ESROG AND SPEND SO MUCH MONEY ON IT MORE THAN ANY OTHER MITZVAH, EVEN MORE THAN THE OTHER MINIM?

A: IT CERTAINLY APPEARS THAT WAY AT TIMES - ALTHOUGH IT IS POSSIBLE THE SAME PEOPLE YOU SEE CARING SO MUCH FOR THEIR MAY WELL CARE SIMILARLY FOR OTHER מצוות TOO!

BUT ONE IDEA CAN BE FOUND IN THE NAME OF REB HESHEL OF ALKUSH זיע"א WHO SAYS THAT אתר"ג STANDS FOR אמונה-תשובה-רפואה-גאולה. AND WITH EACH OF THESE IN DAVENING WE ALWAYS ASK FOR שלמות, PERFECTION: אני מאמין באמונה שלמה, תשובה שלמה, רפואה שלמה, גאולה שלמה. AND SO THE אתר"ג TOO CORNER NEEDS TO BE AN שלמה, JUST PERFECT!

EMUNOH IN OUR CHACHOMIM



This coming Monday (י"ד תשרי - ערב סוכות) marks the 73rd Yohrzeit of ר' יוסף צבי דושינסקי, Av Beis Din of Chust and of the ירושלים in עדה חרדית.

He was born in 1867 in the town of Paks, Hungary and became a תלמיד of the חתם סופר, a grandchild of the שבט סופר.

His first marriage was to the daughter of the רב of Galante, Slovakia. His wife passed away during an epidemic in the first World War and sadly, died childless. He remarried and had one child, ר' ישראל משה, the future גאב"ד of the עדה חרדית.

In 1933 he left his position as רב of Chust, Hungary, to become the גאב"ד of the עדה חרדית and opened a ישיבה in ירושלים for the קהילה of the Hungarian אידן living there. In 1944, when the עדה חרדית split off from the אגודת ישראל, he stayed on the side of the עדה חרדית camp.

In 1948 he fell ill and was נפטר. Due to the ongoing War of Independence at that time, there was no access to הר הזיתים so he had to be buried in a temporary בית הקברות adjacent to the hospital.

After he was נפטר, the municipality wanted to name a street after him. His son ר' ישראל משה refused, out of fear that people would drive on the street on שבת and cause pain to his father's נשמה. Instead they named a set of stairs in the Sanhedria neighbourhood after him. יהי זכרו ברוך.

To receive **ChazuBonai** via email and to hear about boys' events or to dedicate an edition of **ChazuBonai**, please email info@chazon.org.uk

Wishing all our readers a
Freilichin Yom Tov!

Stay tuned for exciting
programmes in the new Zman!



EMUNOH IN OUR LIVES

With the ימים נוראים behind us, it is vital we take our new commitments with us into the year. The ספרים say that even if there is just one קבלה, one new commitment, that we stick to tenaciously, that alone can give our entire year a lift.

Reb Melech Biderman שליט"א tells of a *yungerman* who visited Reb Melech's father during אלוף looking for קדושה, especially in the area of חזיון. Reb Biderman advised him to take on a new קבלה - to טובל in מקוה every day. The *yungerman* accepted this new מנהג happily.

A few days later he found himself in a taxi on his way to an important business meeting in downtown Manhattan. As they were about to leave the *heimishe* area, he suddenly remembered he had not yet been to מקוה! He did not want to miss his meeting and started telling himself it didn't matter if he missed one day. But then he said: a קבלה is a קבלה. So he told the cab driver to let him out there and then.

While he was in the מקוה on that fateful day of 9/11, the first aeroplane hit the very building he was supposed to have been meeting in...